

NJEA's Professional Development Summer Institute on Mentoring

Aug. 16-18 or Aug. 18-20

NJEA Headquarters
180 W. State St., Trenton



Session I – Registration: Monday, 8:30-9 a.m.; Workshops: Monday & Tuesday, 9 a.m.-4 p.m.; Wednesday, 9 a.m.-noon
Session II – Registration: Wednesday, 12:30-1 p.m.; Workshops: Wednesday, 1-4 p.m.; Thursday & Friday, 9 a.m.-4 p.m.

Topics covered will include:

- teachers as leaders, including communication styles, building trust, and guiding, coaching, and supporting
- best practices in special education
- student assessment practices for the novice teacher
- differentiated instruction
- mentor as coach, such as collegial coaching, demonstration lessons, and using inquiry
- classroom management
- collaborative learning communities

Information regarding conference cancellation can be found at www.njea.org & on radio stations WCBS-AM 880 & KYW-AM 1060. If you have a special physical, communication, or other disability-related need & require assistance or accommodations to permit or facilitate your attendance/participation in this conference, contact NJEA Professional Development & Instructional Issues at (609) 599-4561, ext. 2260, by Aug. 1. This program will offer up to 15 professional development hours. Certificates will be provided only to those individuals who participate in the complete 2 1/2-day session.

Clip & return to: _____

NJEA Summer Institute on Mentoring
P.O. Box 1752
South Hackensack, NJ 07606-0352

Enclose \$25 per person, with check payable to "NJEA."

Registration fee will be reimbursed following verified attendance at one entire 2 1/2-day conference session. Registration deadline: Aug. 1

Name: _____ E-mail address: _____

Address: _____

City: _____ State _____ Zip code _____

Home phone: (____) _____ Work phone: (____) _____

Summer address (if different): _____

Summer phone (____) _____ Social Security number (for membership verification) _____ - ____ - ____

District/assn.: _____ County: _____

I am registering for the following session (check one): Session I/ Aug. 16-18 _____ Session II/ Aug. 18-20 _____
I am [check appropriate box(s)] an LPDC member a local assn. president mentoring coordinator