



Walter P. Krichling Jr. Trade, Vocational, or Career & Technical Education Program Scholarship for 2024

1. This award is for \$1,000 for one year (renewable for one consecutive year, if applicable) to a student who:
 - a. Will graduate from a New Jersey public high school this year, including vocational-technical and public charter schools.
 - b. Has been accepted to a trade school/vocational program to earn certification in a vocational field of work.
 - c. Has a cumulative grade point average (GPA) of 2.3 or higher.
2. The applicant must submit two (2) copies of the completed items, a through f, each stapled as a set:
 - a. The completed 2024 scholarship application form.
 - b. A high school transcript.
 - c. A brief essay illuminating your goals and interests to further your education beyond high school; typed, double-spaced in a 14 pt. font; not to exceed 2 pages or 500 words. (**This statement weighs heavily in the committee's scoring of applicants.**)
 - d. A list of extra-curricular activities, athletics, honors, community services and employment, on the form provided.
 - e. Two letters of recommendation, at least one of which is from a teacher at the high school.
 - f. School profile provided by the Guidance Counselor.
3. **All information must be postmarked on or before February 28, 2024.**
NOTE: A student may apply for only one (1) NJREA Scholarship (Allen/Hickman, Aug, or Krichling).
4. A recipient who has demonstrated success in his/her trade school program may apply for a renewal of the scholarship for the second year, if applicable. A transcript from the trade school and a personal report of the year's activities and verification of payment to continue the program are required.
5. **Mail to:**
NJREA Krichling Scholarship
PO Box 1211
Trenton, New Jersey 08607-1211



Walter P. Krichling Jr. Trade, Vocational, or Career & Technical Education Program Scholarship for 2024

Applicant's name: _____
Address: _____
City / State / Zip: _____
Email: _____
SAT Scores: R: _____ M: _____

Date: _____
County: _____
Applicant's Cell #: (_____) _____
Date of birth: _____
ACT Scores: _____

Father (or guardian)

Name: _____
Address: _____

City / State / Zip: _____
Phone (_____) _____

Mother (or guardian)

Name: _____
Address: _____

City / State / Zip: _____
Phone (_____) _____

Trade/Vocational Programs applied to:	Accepted:
1. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
2. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
3. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
4. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No
5. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No

Will attend: _____
Annual Tuition: \$ _____
Address: _____

Phone (_____) _____
Career choice: _____

By submitting this application, I certify that I am the person who wrote and edited this material.

Signature

Send this form - along with all of the required information - by February 28, 2024 to:

NJREA Krichling Scholarship
PO Box 1211, Trenton, New Jersey 08607-1211



Scholarship Activity Sheet

New Jersey Retirees' Education Association org. 1920

NAME LAST:	FIRST:	MIDDLE:
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AWARDS & HONORS

AWARD	GRADES INVOLVED	REASON FOR AWARD
<i>Example:</i> Principal's Honor Roll	9 10, 11, 12	GPA of 3.5 or above

ATHLETICS

TEAM	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
<i>Example:</i> Soccer	9 10, 11, 12	Grade 9 – Team Member; Grade 10 - Team Captain

EXTRA-CURRICULAR ACTIVITIES: Any involvement with clubs/organizations (in or out of school)

ORGANIZATION / CLUB	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
<i>Example:</i> Spanish Club	9 10, 11, 12	Secretary

This form may be duplicated.

Scholarship Activity Sheet

NAME LAST:	FIRST:	MIDDLE:
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COMMUNITY SERVICE			
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JOB / VOLUNTEER	GRADES INVOLVED	NAME OF ESTABLISHMENT	DESCRIPTION
<i>Example:</i> Volunteer	9 10, 11, 12	Local Public Library	Garden Clean-up

WORK EXPERIENCE			
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EMPLOYER	GRADES INVOLVED	JOB TITLE / POSITION	DUTIES
<i>Example:</i> Staples	9 10, 11, 12	Sales Associate	Assist customers locating purchases and check-out

The above information is true and accurate to the best of my knowledge.	
Signature	Date